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POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

| I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b). | | | | | | | | | | |
|--|--|---|------------------------|---|------------------------|---------------|--|--|--|--|
| I hereby appoint: | | | | | | | | | | |
| Practitioners associated with the Customer Number: | | | 23552 | | | | | | | |
| OR | | | | | | | | | | |
| Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used): | | | | | | | | | | |
| | Name | | Registration Number | | | Registration | | | | |
| | | | Number | | | Number | | | | |
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| as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assignment documents | | | | | | | | | | |
| | this form in accordance w | | ned according to the | e OSPTO assignmen | it records or assignme | ent documents | | | | |
| Please cha | Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to: | | | | | | | | | |
| | | | | | | | | | | |
| | ✓ The address associated with Customer Number: 23552 | | | | | | | | | |
| OR | 200 | | | | | | | | | |
| Individual Name | | | | | | | | | | |
| Address | Address | | | | | | | | | |
| City | City | | State | | Zip | Zip | | | | |
| Country | | | <u></u> | , ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| Telephon | e | | | Email | | | | | | |
| L | | The transfer of the second of | | | | | | | | |
| Assignee N | lame and Address: | | | | | | | | | |
| Cardioco | | | | | | | | | | |
| 7980 Century Boulevard Chanhassen, MN 55317 | | | | | | | | | | |
| | | | | | | | | | | |
| A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of | | | | | | | | | | |
| the practi | tioners appointed in t | nis form if the appo | inted practitione | r is authorized to | act on behalf of t | he assignee, | | | | |
| and must identify the application in which this Power of Attorney is to be filed. | | | | | | | | | | |
| SIGNATURE of Assignee of Record The individual whose signature and title is supplied below is authorized to act on behalf of the assignee | | | | | | | | | | |
| Signature | 01165 | | | | Date 2/13 / 2012 | | | | | |
| Name | | Daniel L. Cosentino | | | | 3-243-8881 | | | | |
| Title | CEO and President | | | | | | | | | |

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

| STATE | MENT UNDER 37 | CFR 3.73(b) | | | | |
|---|---|---|--|--|--|--|
| Applicant/Patent Owner: Cardiocom, LLC | | | | | | |
| Application No./Patent No.: See Exhibit A | F | Filed/Issue Date: See Exhibit A | | | | |
| Titled: See Exhibit A | | | | | | |
| Cardiocom, LLC | _{, a} corporation | | | | | |
| (Name of Assignee) | (Type of Assig | nee, e.g., corporation, partnership, university, government agency, etc. | | | | |
| states that it is: | | | | | | |
| 1. | iterest in; | | | | | |
| 2. an assignee of less than the entire right, ti (The extent (by percentage) of its ownersh | tle, and interest in ip interest is | %); or | | | | |
| 3. the assignee of an undivided interest in th | e entirety of (a comp | lete assignment from one of the joint inventors was made) | | | | |
| the patent application/patent identified above, by virtu | e of either: | | | | | |
| A. An assignment from the inventor(s) of the the United States Patent and Trademark copy therefore is attached. | patent application/pa Office at Reel See E | atent identified above. The assignment was recorded in Exhibit A, Frame See Exhibit A, or for which a | | | | |
| OR | | | | | | |
| Lucius I | | tent identified above, to the current assignee as follows: | | | | |
| 1. From: | | | | | | |
| The document was recorded in Reel, | | tent and Trademark Office at, or for which a copy thereof is attached. | | | | |
| 2. From: | | To: | | | | |
| The document was recorded in | the United States Pa | tent and Trademark Office at | | | | |
| Reel, | Frame | , or for which a copy thereof is attached. | | | | |
| 3. From: | | To: | | | | |
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| Reel, | Frame | or for which a copy thereof is attached. | | | | |
| Additional documents in the chain of title | are listed on a suppl | emental sheet(s). | | | | |
| As required by 37 CFR 3.73(b)(1)(i), the docu or concurrently is being, submitted for recordar | | the chain of title from the original owner to the assignee was, FR 3.11. | | | | |
| [NOTE: A separate copy (i.e., a true copy of t accordance with 37 CFR Part 3, to record the | ne original assignme assignment in the red | nt document(s)) must be submitted to Assignment Division in cords of the USPTO. See MPEP 302.08 | | | | |
| The undersigned (whose title is supplied below) is au | horized to act on be | half of the assignee. | | | | |
| Vall. (5 | | 2/13 /2=12 Date | | | | |
| Signature | | Date | | | | |
| Daniel L. Cosentino | ,, | CEO and President | | | | |
| Printed or Typed Name | | Title | | | | |

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Exhibit A

| | | | U.S. | | | |
|----------------|-------------|------------|---------|-----------|-------------|------------|
| Attorney | Application | Filing | Patent | | | Date |
| Docket No. | Serial No. | Date | No. | Issued | Reel/Frame | Recorded |
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